PATENT APPLICATION

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Bruce McKendry

Serial No.:

09/591,981

Conf. No.:

3537

Filed:

6/12/2000

For:

APPARATUS FOR

EXPRESSING MILK

Art Unit:

3763

Examiner:

Maiorino, Roz

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

Date

Registration No. 29,367

Attorney for Applicant(s)

#### AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

#### Fee Calculation For Claims As Amended

	As	Previously	Present			Additional
	Amended	Paid For	Extra	Rate		Fee
Total Claims		=	<u>0</u> x	\$18.00	= \$_	-0-
Independent Claims	1 -	11 =	<u>0</u> x	\$84.00	= \$_	-0-
Fee for Multiple Deper			\$280.00	= \$_	-0-	
Total Additional Fee				\$_	-0-	

Small Entity Fee (reduced by half)

- (X) Amendment H.
- (X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

D.,,

Patrick G. Burns, Reg. No. 29,367

300 South Wacker Drive - Suite 2500

Chicago, Illinois 60606 Tel.: (312) 360-0080

Fax: (312) 360-9315 Customer No.: 24978 P:\DOCS\2312\63308\434121.DOC



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## **AMENDMENT H**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the office action mailed April 22, 2005, please amend the application as follows.